

QUESTION OF THE WEEK

For Adults:

What does it mean for you right now to be bread for others as Jesus was.

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The word, “transubstantiation” means that when the words of consecration are spoken by the priest over the bread and wine, the substance, that is to say, the deepest reality, the core reality of the bread and wine are somehow transformed into the substance of the Body and Blood of Christ - the deepest reality of the Lord while still retaining the external appearance of bread and wine.

How do we understand it? Or how could we understand it? We'll continue this dialogue in the following weeks.

Prayers, Wishes and Blessings!

Yours in Christ Jesus,
Rev. William Rosario



Eucharistic Quote:

"In each of our lives Jesus Comes as the Bread of Life - to be eaten, to be consumed by us. This is how He loves us. Then Jesus comes in our human life as the hungry one, the other, hoping to be fed with the Bread of our life, our hearts by loving, and our hands by serving. In loving and serving, we prove that we have been created in the likeness of God, for God is Love and when we love we are like God. This is what Jesus meant when He said, 'Be perfect as your Father in heaven is perfect' ".

Mother Teresa of Calcutta

For Children:

In what ways can Jesus' Presence in the Eucharist help You do good things for others?

Saint Augustine Catholic Church

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Dear Sisters and Brothers in Christ,

Today we celebrate the Feast of the Corpus Christi – the Body and Blood of Christ. As I sat down to write this Pastor’s column, my mind went back to the time when many years ago, as a newly ordained priest, I was celebrating the Eucharist in a little village chapel in India. Only at communion time did I realize that there were not enough hosts to distribute to the faithful; the sacristan had obviously miscalculated the number of the communicants.

As I looked at the handful of hosts in the ciborium and at the long line of communicants waiting to receive the Body of Christ, the altar server noticed my predicament. Even as I was wondering how to proceed, he reached into his shirt pocket and brought out a handful of hosts that he had taken from the sacristy prior to the start of the mass and dropped them into my ciborium. My attempts to stop him from doing so were in vain. It looked like he had anticipated this turn of events and was bent on “helping” me. He was another little boy who offered his own “five loaves and two fish!”

More confused than ever, I mixed up the hosts that were in the ciborium, took out one, held it out to my friend who was waiting to receive communion and said, “The Body of Christ”. She witnessed all the drama that had taken place before her eyes smiled and said, “Maybe!”

When it comes to the Eucharist being the Body of Christ, it can never be a “Maybe” or “Probably”. It always is, and will always be, an “Amen”, “Yes, they are”, “I believe it is so!” This is the faith of the Church and we are proud to profess it. For the Eucharist is indeed the Body and Blood of Christ.

As the Vatican II Documents point out, Christ is present in a variety of ways – in the intelligibility of nature, in the People of God as they gather for Liturgy, in the priest who presides at the Eucharist and in the proclamation of the Sacred Scriptures –but He is present in a qualitatively different way in the form of Bread and Wine. Of all these presences, the Church points to His presence in the form of Bread and Wine and teaches that that indeed is the “Real Presence” of Jesus; that He is “really, truly and transubstantially” present in the Eucharist.

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Weekly Worship Schedule

Saturday Vigil
5:00 p.m.

Sunday Eucharist
8:00 a.m., 10:30 a.m. & 6:00 p.m.

Weekday Eucharist M, Tu, Th, F 8:30 a.m.
Communion Service Wed 8:30 a.m.

Sacrament of Reconciliation
Saturday 4 p.m.

Dates to Remember

Tuesday, July 22, Baptism Class

Saturday, July 26, Rawn Harbor's Farewell Party

Sunday, July 27, Jim Gilman's Farewell Party

Sunday, August 24, St. Augustine Feast Day

Please remember in your prayers those who are ill: Mary Flynn, Madeleine Shannon, Jerome Jacob, Matilda Maes, Mary Pavao, Lakey Zerihun, Gloria Bautista, Ruth Johnson, Patty Wiesner, Claudia Johnson, Matthew Laubach, Mary Lou Ihrig, Jannet Johnson, Frances Landeza, Carmon Woodyard, Hortense Atkins, and Roseanne Johnson,

And those who have died in past year: Albert Donabedian, Jerome Mitchell, Paul Sagan, Eugene Alan Merlin, Cristóbal Kauffman, Michelle Arnsdorf-Fie Vivian Breen Manka, Fr. Tom Edwards, Rose Camberos, Adella Rose, James Jacob, and Lee Weathersby III

MASS INTENTIONS FOR THE WEEK

Saturday, June 21th, 2014, 5:00 p.m.
 Sunday June 22th, 2014, 8:00 a.m.
 Sunday, June 22th, 2014, 10:30 a.m.
 Sunday, June 22th, 2014, 6:00 p.m.

Parishioners and Benefactors

Stewardship – Weekly Offering

June 15, 2014: \$4,221 (includes EFT)
 St. Vincent de Paul Stewardship: \$178.76

St. Vincent de Paul Society, Parish Conference:
 Accepts Donations of Non-perishable Food, Bottled Water. Leave donations in the SVdP basket in vestibule.
 Thank you.

New! Post-Abortion Healing Group 8 weeks beginning July 21. Christine (415)260-4406, Christine4faith@gmail.com
 Has an abortion left you with a broken heart? Join or next Post-Abortion Healing group which offers hope, help, and healing for the soul in a loving supportive environment, and results in life-changing transformations. To register or find out more, contact www.afterthechoice.org to download flyers.

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Linda Prara-Jenkins, Bookkeeper ext # 101
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Douglas Castro/Maintenance

Please join members of the Social Justice Ministry to pray "Rosary for Peace" on the 1st Sundays of the month. Rosary for Peace begins at 9:15 AM, on following days in 2014: July 6, August 3, September 7, October 5, November 2, and December 7.

Almsgiving Opportunities

The opportunity to make Christ more widely known through our financial gifts does not end with the coming of Easter Season. Envelopes (with information flyers) are available in the vestibule.

- Bishop's Appeal 2014
- Parish Scanlon Music Fund
- St. Vincent de Paul Society "5th Sunday of the Month" Collection
- Water.org



Week 4:
 Eucharistic Living

If coming to the One Table does not change us, then we're doing it wrong. In sharing the Eucharist, we become what we eat. In following Jesus, we are called to fully surrender our lives to God, gather in community, sacrifice for others, and receive from others. We are called to do these things both within our church community and outside our church community, in the world. How do you live the Eucharist?



As bread that was scattered on the hillside,
 was gathered together and made one,
 so too, we, your people,
 scattered throughout the world,
 are gathered together around your table
 and become one.

As grapes grown in the field
 are gathered together and pressed into wine,
 so too are we drawn together
 and pressed by our times to share a common lot
 and are transformed into your life-blood for all.

So let us prepare to eat and drink as Jesus taught us:
 inviting the stranger to our table
 and welcoming the poor.
 May their absence serve to remind us
 of the divisions this Eucharist seeks to heal.
 And may their presence help transform us
 into the Body of Christ we share.

Janet Schaffran and Pat Kozak, *More Than Words*
 Adapted from the Didache, ca. 110

A second meaning of "Do this in memory of me" is thus "gather up all of your fleshly memories of table-- of food and fun, tears and laughter, mellowness and mirth-- for they have become your own body. Your body is both at the table and on the table. You are looking at what you have become."

Nathan D. Mitchell

You are there on the table;
 you are there in the chalice.
 You are this body with us,
 for, collectively, we are this body.
 We drink of the same chalice
 because we live the same life.

Augustine of Hippo, 4th century

Learn More on the Website:

Loaves & Fishes

This story is so important that it appears in all four gospels, and twice in Mark and Matthew. Why is this story so important? And how does it call us to live?

Here's to the Day

One of the most beautiful and poignant songs about Eucharist ever written.



Visit
<http://gospel.link/one-table>

